FEATURE: MUNIMENT ROOM

Muniment Room

Muniment Room during the Flower hear from you - please contact Avril Festival in the church last autumn, it Biggins (nee Garwood) in the first was decided to revive the Muniment instance, by telephoning 322565. Room Society. At the first meeting I mentioned that when we had Homestead rebuilt in Coopers Lane we NEWS were given new deeds from the Land from the Muniment Room Registry - these are a scrap of A meting was held in October with a computerised text on a sheet of A4! When I asked what to do with the old Society. deeds I was told 'whatever you want to A dozen interested people attended do'!

original Homestead cottage, which was about this valuable resource. bequeathed to my father by his Lockett has kindly started the ball grandfather, the old deeds have both a rolling by contributing the following sentimental and historical value to me, biography of the founder of the and possibly to others in the village Muniment Room. interested in local history.

Following discussion within our newly revived group, we felt that we should ask and encourage people who are either rebuilding or altering their properties in the village to retain their original deeds for future reference as documents of possible historical interest. Many of the former local authority houses in the village are now very different to when they were built, so we would be pleased if any original documents and photographs of any changed properties could be retained and referred to by us in the near future.

We are hoping to hold an exhibition of such memorabilia at some time in the and dance".

future and if you feel you have anything After the popularity of visits to the of interest to us then we would like to

view to reviving the Muniment Room

and amongst the suggestions and offers of help forthcoming was that we should As I was brought up in the village in the keep the people of Dedham informed Mark

Dedham in history

Gerard Rendall is something of a forgotten figure today. This should not be the case. His achievements were many and varied and Dedham owes him a debt of gratitude. Rendall left a portrait of the village as he remembered it as a child in the 1850s.... "the Christimas festival was kept with all time-honoured celebrations, when the church was decked with berried holly, wreaths, the hall with mistletoe, the board with roast turkey and plumb pudding set-onfire, to be followed by snapdragon and the Christmas tree. In summertime I learned to blackberry, to fish, to row, to swim and in winter to slide and skate

Perhaps it is not surprising that he chose to spend his retirement in the village



.Educated and Harrow and Trinity College, Cambridge, Rendall was elected to a fellowship in 1875. He was Gladstone Professor of Classics and Ancient History at University College, Liverpool, from 1880 to 1897 and was first principal of the college. In 1891 he appointed Vice Chancellor of was Victoria (Manchester) University, serving until 1895. He was ordained deacon in 1898 and priest in 1899. Between 1897 and his retirement in 1911 Rendall was headmaster of Charthouse. In 1898 Macmillan published his translation of 'the Mediations of Marcus Aurelius' including an introductory study of stoicism. He continued to publish throughout his life.

Rendall acquired Dedham House in 1909 and almost immediately began to enter into village life. He also left his mark on the wider community of Essex. He became an honorary canon of Chelmsford Cathedral and a governor of Colchester Royal Grammar School. In April 1922 he joined the council of the Essex Archaeological Society. He was a member of three Dedham Trusts and for two decades was Chairman of the Lecture Trust. During the First World War he organised a canteen for soldiers at the Village Club (now the Duchy Barn). He also formed a detachment of St Johns Ambulance of which he was the first commandant. Rendalls wife. Ellen Fanny, who he had married in 1887 was also a keen supporter of the village caused.

In 1937 Rendall published a short book on local topography and a learned, if slight, volume on feudal and early modern Dedham. He was the author of a number of scholarly essays and several pamphlets with a Dedham theme. He accumulated a considerable archive of books, papers, other records and memorabilia relating to Dedham. Towards the end of his life he determined to bequeath this collection to the village. He had the room above the north porch of the church converted into a muniment room. The bookcases, panelling and furniture were all designed by architect Marshall Sisson and built by Heals. The archive remains accessible to scholars and to local people interested in the history of Dedham and its endeavours.

Mark Lockett